

Dear Friends,

The LORD woke me up last week, as we entered into the Biblical month of Elul, with an assignment: to write down what He showed me about the Biblical Calendar. As I did so, I saw the prophetic pattern created by all the months, including their festivals and the Biblical, historical, events that occurred during them. It has been a profound study for me. As such, I am sending it out to you, with blessings.

I pray you will both enjoy the attached study, and be inspired to walk through our current moment with radically greater faith and assurance. Please send me your comments and thoughts. Much love! Wendy

God created the world through words, through His Word, and He is constantly recreating it and renewing it with words. Do you recognize a known structure in the words below?

Deliverance from Bondage
Kingdom Preparation
Becoming God's Kingdom
Failing the Promotion
Tragic Fruit of Faithlessness
Restored Hope
New Creation
Sowing New Seeds
Restoring the Temple
Becoming Royalty
God's Holiness
Victorious Safety

Deliverance from Bondage ...

They are descriptions of the months in the Hebraic calendar. Poetic, beautiful ... but also helpful in navigating the coming season. I pray you will read on ... *All the words in italics refer specifically to our current lives, and the words not in italics give you the historical substance.*

1. Nisan: Deliverance from Bondage
2. Iyar: Kingdom Preparation
3. Sivan: Becoming God's Kingdom Expression

4. Tamuz: Failing the Promotion
5. Av: Tragic Fruit of Faithlessness
6. Elul: Restored Hope
7. Tishrei: New Creation
8. Cheshvan: Sowing New Seeds
9. Kislev: Restoring the Temple
10. Tevet: Defeat Leads to Royalty
11. Shevat: God's Holiness
12. Adar: Victorious Safety

1. Nisan: Deliverance from Bondage ...

1. ***Nisan. Deliverance***

According to Jewish belief, the world began at Tishrei, and so it was traditionally the beginning of the year, but God changed the beginning of the year to Nisan, the month of our Redemption.

Without our redemption, our lives are dead works. With our redemption, true life begins. From that moment onwards, we are a new creation, God's creation. Our redemption continues to grow in strength, in rootedness, in maturity, in wisdom, throughout our lives, but there is a moment when it begins. This is the month of the Passover, of the Crucifixion, of the Feast of First Fruits, of the Resurrection.

The following events occurred during Nisan:

Passover and Crucifixion on the 14th of Nisan:

Feast of First Fruits and Resurrection Sunday on the 17th of Nisan

Noah's Ark lands on dry ground

The Red Sea parts

Manna ceases and reaping of the Land of Israel begins

Haman killed

The focus of this month is our Deliverance, Redemption, and Resurrection glory in Messiah Yeshua.

2. Iyar. Kingdom Preparation

After our Redemption, we enter a season of preparation to carry God's Kingdom forward. This season, too, will continue throughout our lives. God is always preparing us to carry more of His Glory, to become more truly His. During this month, as the Israelites travelled to Mount Sinai, and the disciples met regularly with the Resurrected Yeshua, the Israelites were preparing to receive their covenant constitution, to become God's Covenant People, while the disciples were preparing to become the Body of Messiah, to bring forth His Kingdom on earth.

The focus of this month is preparation to receive greater Kingdom Glory, Authority, Wisdom, Power, Love, Conviction and Discipline. We prepare, every year, during this month to become clearer and more holy vessels for Yeshua's Love, as parts of His Body, as pure vessels for His Will being done on earth as it is in heaven.

3. Sivan. God's Kingdom on Earth

This is the month of Shavuot and Pentecost, of God's Kingdom on earth being restored within us and through us. It is the month of His Holy Fire, His Shaking, His Transformation, the Establishment of His Kingdom on earth, a downpayment of His Kingdom's reality in Heaven. God is pouring out His Spirit upon us, filling us with Himself, and giving us His laws, the tools by which we are to know Him, be intimate with Him, and live.

It is a month of radical change and transformation. Nothing was, or will ever be, the same, after Mt. Sinai and Pentecost. God made a radical shift with both of these events, establishing His Name and His Kingdom on earth, in ever greater measure.

The parable of the months so far: After our redemption, we embarked on a spiritual journey, guided by the LORD Himself, seeking His Will. This culminated when we encountered His Holy Spirit, who forever will guide us. Our relationship with the Holy Spirit will continue to grow in intimacy forever.

4. Tammuz. Failing the Promotion

Ouch! Have you ever received a promotion from the LORD, only to find your faith tested, with the LORD showing you your increased need to trust Him? God's purpose, I believe, is to give us all the opportunity to prove our capacity to handle our new authority and responsibility. After giving the Israelites the Ten Commandments, at Shavuot, making them His covenant people, and establishing them as His Kingdom on earth, during the month of Tammuz they failed miserably. They returned to their old ways and worshiped a golden calf. Have you ever failed such a test? Been overcome by fear or worry, acting out of your "flesh," your history, instead of trusting in God's provision? I have. I had to go back to God, humbly, to repent and seek a greater measure of faith to proceed forward. This is the month of Tammuz.

Think about this. Moses goes up the mountain ... a mountain on fire ... smoke coming out of its top ... the sound deafening, terrifying ... maybe there is a volcano ... and Moses walks up the Mountain and disappears in a cloud of glory. And doesn't come back ... for a long, long time. Moses is the only one of them, so far, who has had a real relationship with God, a demonstrable, communicative relationship with God. Moses brought them God's miracles. Only Moses. And now? He's somewhere on a mountain top covered in smoke, on fire ... is he dead? alive? He doesn't return for forty days ... close to the end of that time, they lose faith, lose heart, and out of their fear return to their old ways. They build a calf to worship "god." Moses comes down and smashes the Ten Commandments. Makes them drink the gold they used to build the calf. Thousands of them die. Disciplined by God, they don't really understand the lesson.

How could they have had more faith? How can we? Have you ever not understood God's lessons? Have you ever been round the mountain with God twice, or more than twice, over the same subject? I have.

The focus of this month is searching the heart to see where we entertain lack of faith in God, to see where we have failed, through relying upon our own strength rather than God's strength, to make restitution, turning our errors to right, becoming more fully God's messengers on earth, bringing His Will to earth as it is in heaven. Although this is a month of sorrow, repentance, it is also a month of hope ... we hope to become more worthy of God's commissioning.

Their lack of faith in God's protection, in building the Golden Calf, created cracks that allowed the enemy to overpower them again and again, as defeat after defeat followed that first defeat. Do you see parallels to your own lives?

5. Av. Tragic Fruit of Faithlessness

About a year and three weeks later, on the 9th of Av, the Israelite spies return. They tell a fearsome tale about the giants in the Promised Land. Not having learned their lesson from the Golden Calf, the Israelites panic and refuse to enter into their destiny. They again run from God's gift. Not behaving like God's Covenant People, they prove themselves unqualified to receive His promotion. They will die in the wilderness.

Even though the next generation will take the Land with confidence and trust in YHVH's Protection, the 9th of Av remains a tender, broken spot for Israel. Whenever succeeding generations did not act from truth and faith in God, the specter of the 9th of Av returned.

Historically, the period between the 17th of Tammuz and the 9th of Av is when many of Israel's worst calamities occurred. The 9th of Av is when both the First Temple and the Second Temple were destroyed. On the 9th of Av Israel refused to take possession of God's Promised Land, too frightened to conquer her enemies who dwelt there. On the 9th of Av each temple was destroyed, as Israel's enemies conquered her, and the people were exiled, terrified. The last exile, which occurred about 100 years after the Israelite leaders crucified Yeshua, lasted for 1815 years. Could God be any clearer? I repent in much sorrow.

To this day, Israel remains in grief and fasting throughout the months of Tammuz and Av, and even recently, since the establishment of the modern state of Israel, calamities have occurred during these months. But Israel still does not understand the connections between her rejection of her Promised Land, her rejection of her Promised Messiah, and her suffering. The lessons remain still to be learned.

You can read more about the tragedies here: <https://ohr.edu/1088>.

Zechariah promises that the fasts of the 4th and 5th months will become celebrations of joy and feasting. In my own life, where there has been sin or error, either my own, or that of my ancestors, that continues to have negative repercussions, when I repent, regardless of whether I personally performed the sin or not, and give it back to God, with a submitted commitment to change and transformation, its evil consequences in my life are broken. As lessons are learned, repentance offered, forgiveness given, the memories become filled with joy and celebration. I move forward within God's Grace and Mercy, and receive His Victory. This blessing remains to be fulfilled for Israel. Yet she still celebrates the promise of that fulfillment in the coming month of Elul. It is her hope to be free from all deception, especially the deceptions that have caused her so much grief.

Here is our parable so far: After our Redemption, we prepared and were given our new assignments, our new destinies in the LORD, His Covenant People and His Body. The Law and the Holy Spirit were given and received to help us on our journey. But when our faith was tested, at times for all of us, it proved too weak for the job. Knowing we were called into greater glory, we have sought the LORD for what we lacked, and to the extent that we received the LORD's correction, in humble submission, we have received fruit for our prayers.

6. Elul. Restored Hope

This is our current month. We are in the month of Elul. We are now preparing for the Fall Feasts. Rosh HaShanah, or Yom Tiruot, Yom Kippur and Sukkot are just around the corner. We take our attention off ourselves and our sin nature, and place it back on God's Glorious Holiness, which is where it is eternally meant to be. We prepare our hearts to receive Him, as our LORD and King. We are filled with gratitude, awe and wonder.

With the world reeling from the effects of her sin, with the accumulated chaos of Israel and the world screaming for attention, people are acting like they are out of their minds. But for the next month, instead of focusing on the problems, we return our attention to God and His Glory. We choose Him over everything else, in complete trust and faith, knowing He will take care of restoring our world.

*We are expecting God to open the storehouses of heaven.
We are expecting God to give us the tools we need to be prosperous
places of His Holiness.
We are expecting God to teach us how to live without stain or wrinkle, His
perfect Bride.
We are expecting God to bring His righteousness to earth as it is in
heaven.
We are preparing our hearts to receive all He has to offer.
Something remarkable is happening and is about to happen.
Messianic Jews await His Second Coming, His Return.
Not-yet-Messianic Jews await His Coming.*

*Why? Because the Fall Feasts initiate the Messianic Age to come.
As such, every year, at this time, we anticipate His Glorious Return.*

***Our parable so far: The glory of Redemption, Kingdom preparation,
and becoming God's Covenant people was followed by our failure to
demonstrate the required faith for the job. After repenting thoroughly,
we return our full attention to God Himself, expecting a greater
revelation, a greater maturity and a greater understanding of
resurrection, the help we need for a more perfect faith.***

7. Tishri. New Creation

According to Jewish tradition, this is when God created the world. Regardless of whether or not that is true, it does represent the beginning of the Age to come. Why? Since Yeshua fulfilled the Spring Feasts to the day, it is likely that His Second Coming will fulfill the Fall Feasts to the day. The month starts out with great somberness and holiness, and ends with tremendous, hilarious, joy. Being in Israel for Sukkot and Simchat Torah is something to experience!

I will include below my thoughts about Yeshua's birth. Perhaps you agree...

Yom Tiruot, frequently called Rosh HaShanah, the Head of the Year, Biblically means "The Day of the Soundings," or "The Day of the Memorial

of the Soundings.” It is the only festival that begins on the first day of the month, thus the Orthodox consider it the very day when God began to create the world. (NOTE that we also celebrate every new moon) Historically, trumpets and shofars were blown and much noise was made for many things in Israel having to do with the King ... His Coronation, His Marriage, His Exploits, His Victories, the Gathering of His Army, etc. We made lots of noise for the beginning of the Year of Jubilee, when everybody’s true property was returned to them. Shofars were blown when people were gathered together. We still sound a siren, throughout the Land, to mark the beginning of important dates in Israel. But on Yom Tiruot, we remember our King and His Holiness. We blow the Shofar 100 times for every Rosh HaShanah service to honor Him.

Also, according to Orthodox belief, this is when each individual is written down for a good year or a bad year in the Book of Life, depending upon their conduct in the previous year. Thus, many people will approach everybody they have hurt in the previous year, and try to make amends. They are trying to make their lives worthy of their King. This process will continue for the next ten days, until Yom Kippur.

For Messianics, it is a day to honor God’s Holiness, and remember all the blessings He has poured out upon us during the past year. We SHOUT an “alarm,” declaring His Glory and His Truthfulness, our TRUST in Him and His Faithfulness, throughout the coming year.

Yom Kippur, the Day of Atonement, on the 10th day of the month, *is full of somber and sober thanksgiving for all of us who know we live under God’s Atonement, under Yeshua. It is a day of great soul-searching, because we seek to discover everything in our hearts that is contrary to God’s Will, to repent of it and release it to Him for His Atonement. We do this because we love Him and want to bless Him, not out of fear. As such, it is a day of great, peace-filled, quiet gratitude. Everything we find is covered by His Grace.* For those who do not believe in Yeshua, it is a fearsome day of agonizing soul-searching. Any sin not given over to God, any wicked thing remaining, will bring them much trouble in the year ahead. What was written, on Rosh HaShanah, in the Book of Life, will be sealed or healed on this day, according to the integrity of their repentance.

According to Zechariah 8:19, this is the fast of the 7th month that will become a day of great celebration. Because of Yeshua, we know why.

Sukkot, or Feast of Tabernacles, from the 15th to the 21st of the month, when we live in tents, reminds us of God's protection over us when we dwelt with Him in the wilderness, during the Exodus. *Prophetically, for Messianics, it reminds us that we will dwell with Him forever, under His protection and care, as His Bride. It is a week of great joy, and great expectation of our coming marriage with Him, when we will dwell together under His Chupah, under the Tent of His Protection. For us, Sukkot is full of the expectation of God's Greater Glory, that the Messiah is returning, and we are having a fore-taste of His Bridal Feast. As we look through the slats of the sukkah, or tent, during Sukkot, we see the glory of heaven. It is only a "slat" away. He is with us.*

Every year I was in Israel, during Sukkot, the first rains fall.

With Simchat Torah, all the feasting ends. Coming immediately after Sukkot, it is the feast of hilarious joy. Its name means "The Joy of the Torah," and we march all over our cities, shouting for joy and thanksgiving at God's giving us His Torah. With Simchat Torah, we begin reading from the beginning of Torah again. As such, it completes the traditional New Year's celebration.

But what do these festivals have to do with Yeshua? What is their prophetic significance?

We know, from Elisheva's husband's, Zechariah's, scheduled times in the Temple, that Yeshua was born either during the High Holidays or during Passover. But the remarkable confluence of dates and their significance if He was born during the High Holidays causes many to believe that is when he was born then.

To my mind, this is the most likely scenario:

- Rome's call (trumpet blast) for people to return to their ancestral homelands came during Yom Tiruot
- Yeshua was born on or around Yom Kippur in Beit Lechem, Bethlehem, (our Atonement was born on the Day of Atonement in the House of Bread)
- If so, He was given His name and circumcised in the Temple in Jerusalem during Sukkot. God-dwelling-with-us was given His Name, Yeshua,

which means salvation, and circumcised, made a “legal” Jewish boy, during the yearly festival when we thank God, in all His Holiness, for dwelling with man, in all our frailty, in our tents of flesh. Remarkable? Yes!

And why do I think Yeshua will return during the High Holidays? As I said at the beginning, it is logical, if He fulfilled the Spring Feasts to the day with His First Coming, that He will fulfill the Fall Feasts to the day with His Second Coming. Can you taste our exultation during this month? It is not contained. It is exuberantly displayed, in all its glory.

Our parable so far: The glory of our Redemption, our Kingdom preparation, our becoming Yeshua’s Body was followed by our failure to truly live from that reality. After we repented and returned our full attention to God Himself, we received a greater revelation, maturity and understanding of our Glorious Redeemer, preparing us for a more perfect union in faith. During Tishri, God reminded us of His Glory, His Holiness, His Atonement, and His Dwelling with us. Emmanuel. With joyous celebration, we entered more fully into His Mystery, into His Truth, and He penetrated our lives with His Goodness. This goodness reminds us that He is coming soon ... as soon as the Father says ... and gives us the strength and courage to stand with Him until then.

8. Cheshvan. Sowing Seeds

Going backwards through the months so far: After the celebration of Tishri, the anticipation of Elul, the repentance of Av and Tammuz, the Kingdom glory of Sivan (Pentecost), the power preparation of Iyar, the Redemption of Nisan ... its exhausting just to think of all that, isn’t it? ... everyone needs a break, a peaceful, quiet month to consider all that has already been given. That is Cheshvan. It is the 8th month, and eight means new beginnings. New beginnings start in the dark, in mystery. A child is conceived in the womb. Hebraic days begin at nightfall. Ideas start in our souls before they ever see the light of day. Cheshvan gives us the time to let our knew truths, our newly understood relationship with God, mature.

It is, practically, the month of planting in Israel, and it is when the rains begin in earnest. As we start over, from a “higher” place in the LORD, we

are sowing our seeds of growing maturity and grace, and we are praying for a great harvest.

It is the month when Solomon finished his Temple. As such, it represents a new beginning in our relationship with God. We are choosing to give God a permanent dwelling place with us, and we are submitting to His Kingship over us.

Our parable is maturing in its strength: The glory of our Redemption, our Kingdom preparation, our becoming Yeshua's Body was followed by our failure to truly live from that reality. After we repented and returned our full attention to God Himself, we received a greater revelation, maturity and understanding of our Glorious Redeemer, preparing us for a more perfect union in faith. God reminded us of His Glory, His Holiness, His Atonement, and His Dwelling with us. Emmanuel. With joyous celebration, we entered more fully into His Mystery, into His Truth, and He penetrated our lives with His Goodness. This goodness reminded us that He is coming soon ... as soon as the Father says ... and gave us the strength and courage to stand with Him until then. Now, we return to simple, humble beginnings, and plant the seeds of our newly embraced communion with Him in the freshly prepared ground of our hearts, watering it with our newly-enriched faith, and preparing ourselves to reap a harvest of His Goodness.

Dear LORD, You are our banner, our YHVH Nissi, during this coming season, and we trust You to show us how to plant Your Kingdom into our lives, into the lives of those who stand with us and stand against us, during this coming season. We thank You, in advance, for watering Your seeds with Your Love and Your Truth so they bear much fruit. In Yeshua's Name, we pray. Amen.

9. Kislev. Restoring the Temple

With poetic beauty, during Cheshvan, we planted our seed in the ground. Now, during Kislev, God plants His Seed in Mary. If Yeshua was born between Yom Kippur and Sukkot, He was conceived during or around Chanukkah, in the month of Kislev.

During the month of Kislev, in 167 BC, the Maccabbees cleansed and redeemed Israel's physical temple from Syria, destroyed Syria's power over Israel, and restored her sovereignty. Then, about 165 years later, Yeshua, Creator of our personal temples, the One who would cleanse and redeem our souls, destroy the enemy's power over us and restore God's sovereignty over us, was conceived.

Seed to seed. Redemption to redemption.

Our parable is maturing in its beauty: The glory of our Redemption, our Kingdom preparation, and our becoming Yeshua's Body was followed by our failure to truly live from that reality. After we repented and returned our full attention to God Himself, we received a greater revelation, maturity and understanding of our Glorious Redeemer, preparing us for a more perfect union in faith. God reminded us of His Glory, His Holiness, His Atonement, and His Dwelling with us. Emmanuel. With joyous celebration, we entered more fully into the mystery of His Truth, and He penetrated our lives with His Goodness. This goodness reminded us that He is coming soon ... as soon as the Father says ... and gave us the strength and courage to stand with Him until then. We returned to our simple, humble beginnings, planting the seeds of our newly embraced communion in the freshly prepared ground of our hearts, watering it with our newly enriched faith, and preparing ourselves to reap a harvest of His Goodness. God then planted His Seed in Mary, in a human being, preparing for our redemption, the time when He would change us from being seeds of the earth into seeds of His Kingdom.

10. Tevet. The Defeated Become Royalty

Esther, as a slave prostitute, is taken in to King Xerxes. He falls in love with her, and makes her queen. This prepares the ground for her to truly rule the Medes and the Persians, with her uncle Mordechai, restoring the Jewish dynasty that began in Babylon with Daniel. Her trials and persecution, overcome by her extraordinary courage and faith, will bring truly miraculous results.

Our parable is maturing in its wisdom: The glory of our Redemption, our Kingdom preparation, and our becoming Yeshua's Body was followed by our failure to truly live from that reality. After we repented and returned our full attention to God Himself, we received a greater revelation, maturity and understanding of our Glorious Redeemer, preparing us for a more perfect union in faith. God reminded us of His Glory, His Holiness, His Atonement, and His Dwelling with us. Emmanuel. With joyous celebration, we entered more fully into the mystery of His Truth, and He penetrated our lives with His Goodness. This goodness reminded us that He is coming soon ... as soon as the Father says ... and gave us the strength and courage to stand with Him until then. We returned to our simple, humble beginnings, planting the seeds of our newly embraced communion in the freshly prepared ground of our hearts, watering it with our newly enriched faith, and preparing ourselves to reap a harvest of His Goodness. God then planted His Seed in Mary, in a human being, preparing for our redemption, the time when He would change us from being seeds of the earth into seeds of His Kingdom. This would give us the courage and tenacity to stand as royalty in the world. Regardless of our circumstances, we are sons and daughters of the King of the Universe, and when we know who we are, even rulers must bow to His Presence within us.

11. Shevat. Sitting Still, Focusing on God's Holiness

During the month of Shevat, before departing from earth, Moses told the Israelites the entire book of Deuteronomy, reminding them of God's holiness and preparing them to stay centered in God's will. Shevat means to sit, and the word is related to Shabbat. The Israelites needed to to cease from their work, have an extended Shabbat, sit still, and listen: obey God and live, disobey Him and die. Choose to be His obedient people, forever ... or else.

In all of our lives, it is important to take time to sit before God, to remember His Holiness, and to wait upon His instructions. If we obey Him, our lives, even after the Cross, will be better. Perhaps especially after the Cross,

because now, we are not only responsible for our actions, we are also responsible for our thoughts.

But let's go back, from the month after the High Holidays, and see the picture God has painted through the last four months.

- *First, we are to plow the ground and plant the seeds of what He has taught and given us, trusting Him to bring water.*
- *Second, we are to cleanse and redeem our temples, our places of worship, in preparation for His Seed, within His Son's conception, which will take us from being seeds, children, of the earth and make us into seeds, children, of God. As His children, He will make us into His Temple, people of cleansed and redeemed worship unto the Living God.*
- *Third, this gives us the power and authority to stand against evil rulers, and causes them to bow to God's Blessed Goodness within us.*
- *Fourth, this work requires us to sit still before the Living God, to return to His Holiness, to obey Him, and to wait carefully upon Him for direction.*

Now, let's go back two months earlier, to our current month, the month of Elul. We are right now in the belly, the middle, of that month.

- *We are preparing for God's Holiness to manifest itself during the High Holidays.*
- *We are waiting for God to reveal His Greater Glory.*
- *We are actively seeking His Wisdom and Truth.*
- *We are positioning ourselves to receive all that He has for us.*

Can you feel Him calling you upwards towards His Greater Manifestation? Are you excited about it? In the midst of all the chaos around you, are you waiting upon His Goodness to reveal itself more thoroughly? If you are, then you are preparing yourself to plant His seeds, to become purer seeds of His Kingdom and straighter stones in His Temple, to stand for righteousness against the enemy more effectively, and to more fully know His Holy Standard.

We have one month to go, the month of Victory and Safety.

12. Adar. Victory and Safety.

Adar means great or splendid. What happened in Adar?

- While Egypt was being cursed, **Goshen was safe. Thus, it is also the month of safety in the midst of persecution.**
- As we are kept safe from persecution, we are preparing for Passover and the New Year.
- Ezra finished building the Second Temple. (Ezra 6:5)
- The Jews won the military victory of Purim.
- It is considered the month of happiness and miracles.

We are preparing for the Exodus, from Egypt, from Babylon, from whatever issues bind us to the world instead of to God. We are preparing for Passover/Resurrection, when we will begin the redemptive story again, in even greater measure. As we prepare, we are living within God's protection and blessings, celebrating Israel's victory over her enemies with the rebuilding of the Temple. We are living in Goshen, a place of safety and protection. In a sense, we are receiving the fruit of all our labors from the past year, from Nisan up to now.

Our finished parable: The glory of our Redemption, our Kingdom preparation, our becoming God's Covenant People was followed by our failure to truly live from that reality. After we repented and returned our full attention to God Himself, we received a greater revelation, maturity and understanding of our Glorious Redeemer, preparing us for a more perfect union in faith. God reminded us of His Glory, His Holiness, His Atonement, and His Dwelling with us. Emmanuel. With joyous celebration, we entered more fully into the mystery of His Truth, and He penetrated our lives with His Goodness. This goodness reminded us that He is coming soon ... as soon as the Father says ... and gave us the strength and courage to stand with Him until then. We returned to our simple, humble beginnings, planting the seeds of our newly embraced communion in the freshly prepared ground of our hearts, watering it with our newly enriched faith, and preparing ourselves to reap a harvest of His Goodness. God then planted His Seed in a woman, preparing for the time when He would redeem us from being seeds of the earth to seeds of His Kingdom. With the courage and tenacity to stand as royalty in the world, as sons and daughters of the King of the Universe, we know who we are. Even rulers must bow to His Presence within us. Now, to remain faithful to our King, we must return to His Feet, and sit in humble prayer and worship before Him, reading His Word, learning of

His Ways, and obeying Him. This will keep us in a place of safety and victory before Him, as we prepare ... once more ... for His Salvation.

Today ... we are needing to sit at His Feet, in humble prayer and worship, reading His Word, learning of His Ways, obeying Him. This will keep us safe and victorious within Him, as we prepare ... once more ... for His Coming.

I have used words, in this teaching, to paint a picture of God's Glory. Words contain power. They create meaning in our lives. They create the worlds we live within.

Here's one more quick example:

When you put together the names of all of Jacob's sons, and add a few connecting words, this is what you get:

Behold, a Son, who hears and is attached to us. Praise the LORD! He judged our struggle and brought us good fortune, happiness, reward and honor. He added us and called us the sons of His Right Hand.

What kind of world are you creating with your words?

Shalom and much love!

Wendy